| Sr. | Questions | | Member 1 | | |
|-----|---|-----|----------|--|--|
| No | (PLEASE tick mark (✓) in the answer box INDIVIDUALLY FOR EACH QUESTION) | Yes | No | | |
| 1 | Have you ever suffered from / been diagnosed with / been treated for any of the following? (Please tick the relevant) Heart disease, stroke, cancer/tumor, kidney disease, lung disease /asthma/tuberculosis, liver disease /hepatitis | | | | |
| | Diabetes, high blood pressure, high cholesterol HIV/AIDS infection / Sexually transmitted infections | | - | | |
| | Congenital defect/ Genetic Disorders/physical deformity / Autoimmune, Genitourinary / Any disease or disorder of hearing, speech or vision excluding refractive errors | | - | | |
| | Paralysis, Epilepsy, any mental / psychiatric disorder, any disorder of brain or nervous system | | C | | |
| | Arthritis, disorder of muscles/ bones /joints, blood disorder, thyroid disorder, chronic digestive disorder, endocrine disorder | | L | | |
| 2 | During the last 5 years, have you been advised to undergo any investigations or undergone any major surgery or been nospitalized or received any treatment for any medical condition (except for minor cough, cold or flu) for a continuous period of more than 7 | | L | | |
| 3 | Do you: - (a) consume more than 10 cigarettes, bidi's per day? (b) chew more than 5 pouches tobacco per day? (c) consume more than 2 pegs of alcohol per day or consumption of narcotics or habit forming drugs without medical advice in any form? (Please tick YES if any one or more is relevant) | | _ | | |
| 1 | Has any of your insurance application or reinstatement application ever been declined, postponed or accepted at extra premium or modified terms? | | L | | |
| | (a) Is your occupation associated with any specific hazard? (b) Do you take part in activities or have hobbies that could be dangerous in any way? (Please tick YES if any one or more is relevant) Occupation:, Mines, Explosives, Radiation, Corrosive Chemicals etc Hobbies: Aviation other than as a fare paying passenger, professional diving, mountaineering, deep sea diving, motor racing, bungee jumping etc. | | L | | |
| | FEMALE INSURED ONLY: | | | | |
| - | Are you currently pregnant? Have you suffered from any gynecological problems or illness related to breasts, uterus or ovary? | | | | |

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| Page 2 of 2 | · 中国 | (A) |
| Covid 19 – Questions | and the second s | |
| mandatory government orders to remain at hor with an individual suspected or confirmed to he can be used to he can be used to he can be used to the can be used to th | members been tested positive for COVID-19 or have beine) or in the last 1 month, did you have persistent countered COVID-19? g (respiratory), kidney, liver, or heart problems related any other kind of medical or public health institution/unovID-19 infection or have any pending or recommend additional details mentioned as part of annexure 1 | to the COVID-19 infection or Long COVID? Yes No. Wes |
| I am aware that India Infoline Home Finance Ltt. | Lis the holder of the life insurance Master Policy issued | d by ICICI Prudential Life Insurance Company Ltd Group Company Ltd that in case of difference between the premium nount /tenure may get adjusted and the policy shall be issued |
| Do you wish to continue your cover till the co- surrender the group membership? | verage term even after you foreclose your loan or trans | nsfer your loan to another financial institution or you voluntaring Yes No |
| Date & Place: 31 08 2023/ | surdi. | 2 Signature of Member |
| continuent areast to the extent of the outstand | ng loans, in the name of <u>India Infoline Home Finance L</u> ominee. The aboye declaration and other details as furi | payment of the claim amount, on the happening of any td In this regard, the remaining proceeds of the claims due m nished by me, are true to the best of my knowledge. |
| Applicable where the Member is illiterate or is | ffixed a Thumb impression above/ the member consensus from disability due to which writing is restrict one other than the advisor /employee of the Company) | ed or where the Member has signed in vernacular language. |
| I, (full name of the Declarant) language and that I have read ou impression after fully understanding the conte | t the answers to the questions explained by me to the N | e contents of the member consent form to the Member in Member and that the Member has/ have put his/ her thumb |
| Date & Place : | | Signature of the Declarant: |
| replies in the member consent form have beer Date & Place: / | recorded as per the information provided by me/us. Signature/ thumb impression of | /we have fully understood them. I/ We further certify that the |
| Payout Mode (Choose any one mode on Mode selected would be used by the company | to make payout(s). Payout would be in accordance and | d subject to the terms and conditions of the policy. Cheque |
| would be used if none of the below Electronic 1. Mode of deposit ECS Direct | Payout Option is chosen. Credit (Select Banks only) NEFT 2. Account Typ | pe Current Savings |
| named of deposit | 4. Bank Branch | |
| 3. Bank Name 5. Account Number | 6. MICR Code | |
| the trancar | tion is delayed or not effected at all for reasons of incor | a. 2. In case of non credit to my bank account with/ without mplete/ incorrect information, I would not hold ICICI alternative payout option in spite of opting for Direct Credit |
| | | Signature of Member |
| Particulars of Premium Deposit | Fig. 19 Carlot States and States | |
| Mode of first premium deposit Case | sh Cheque/DD NEFT Credit Card | Please mention if any Other: |
| 2. Amount (in INR) ; | 3. Funding: By Self Funde | d by Institution AD HA |
| 4. Cheque/DD number : | 5. Account Number : | 20 Ayer |
| | Annexure 1 | Signature of Member |
| | | |
| Please share details of exact admission period and loc Date of admission/examination: Date of discharge: Date of complete recovery: Were you admitted in an intensive care u Did you require a machine to help you bu | | 10 ohum |

Signature of Member

| ICICI Pru Su | per Protect Cred | dit SPZH V1 | 医多种毒素 经成为 | |
|-------------------------------|--|-------------|--|--|
| IIFL H | ome Finance Com | pany | | |
| | Applicant Details | MINISTER TA | | |
| Gender | Male | | | |
| DOB | 27 | April | 1990 | |
| Date of Birth | | 4/27/1990 | | |
| Age | | 33 | | |
| From State | Gujarat | | | |
| To State | STATE OF THE PARTY | Gujarat | | |
| Loan Ar | mount and Insurance D | etails | | |
| Outstanding Loan Amount (Rs.) | 2,509,700 | | | |
| Outstanding Loan Tenure | 24 | | | |
| Benefit Option | Death Benefit + CI | | | |
| Sum Assured | 2,509,700 | | | |
| Death/ADB Coverage Term | 6 | | | |
| CI Coverage Term | 6 >50% Primary 500,000 | | | |
| Loan share | | | | |
| Borrower type | | | | |
| Annual income | | | | |
| | Premium Calculation | | | |
| | Death Benefit | ADB | CI | |
| Sum Assured | 2,509,700 | 0 | 2,509,700 | |
| Coverage Term | 6 | 6 | 6 | |
| Premium (excl of taxes) | 24,251 | 0 | 13,608 | |
| GST | 4,366 | 0 | 2,450 | |
| Premium (incl of taxes) | 28,617 | 0 | 16,058 | |
| Total Premium (incl of taxes) | | 44,675 | Action of the contract of the | |
| Medicals Triggered | | Within NML. | COMMENT NAME OF THE OWNER, THE OW | |